



## Canoga Park Neighborhood Council (CPNC)

Zoom webinar.

When: May 30, 2021 11:00 AM Pacific Time (US and Canada)

Topic: CPNC Special Board Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81733552206>

Or One tap mobile :

US: +16699006833,,81733552206# or +12532158782,,81733552206#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 (Toll Free)

or 833 548 0282 (Toll Free)

Webinar ID: 817 3355 2206



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Annette McClain

Robert Munoz

Steve Slutzah

Jitzel Vasquez-Ruiz

Stuart Vaughan

*The mission of the Canoga Park Neighborhood Council is to provide an innovative forum for all community stakeholders to contribute to a healthy, vibrant, and inclusive Canoga Park. All of the Board and Committee meetings are open to the public and provide you with an opportunity to speak. The Board procedures are more formal than committee meetings so your time to address the Board is limited. Committee meetings are generally informal, and discussions between participants are commonplace. This is important because the heart of Neighborhood*

### 1) Welcome / Opening remarks

a) Board Roll Call (13 are needed for a quorum)

### 2) Approval of MER's for December 2020, February 2021, March 2021 and April 2021

### 3) Discussion and possible action to approve NPG for up to \$5,000 for the Boys and Girls Club for Special gardening project for the kids and other needed entryway capital improvements

### 4) Discussion and possible action to approve NPG for \$1,000 to support the direct distribution of both perishable and non-perishable food which is given out on a weekly basis. Food/Groceries will also be delivered to the homes of isolated/homebound seniors who are unable to access the food bank due to a disability.

### 5) Discussion and possible action to approve NPG for \$5,000 for Parents, Educators/Teachers and Students in Action for educational and mental health support for the youthful residents of Canoga Park.

Services include Tutoring and Mentoring Services, Mental Health and Counseling Services and Workshops. PESA receives referrals to its program from judicial officers, police officers, probation officers, attorneys involved with juvenile offenders, educators and support personnel, employees working at Family Source Partnership Program Center and other community organizations and law enforcement agencies.

### 6) GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS: (10 minutes)

*Comments from the public on non-agenda items within the Board's jurisdiction (2 minutes per speaker) totaling 10mn. (limited to 2 minutes per speaker unless otherwise declared by the President or presiding director. The Council is not permitted to take action on items that are not identified on the agenda. Public comment on agenda items will be called as each agenda item is brought forward. Comments are limited to 2 minutes, unless otherwise declared by the President or presiding director.)*

### 7) ADJOURNMENT

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

### PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS –

The public is requested to fill out a virtual "Speaker Card" by raising your hand in Zoom to address the Board on any agenda item before the Board takes an action on an item.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public



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**Webinar ID: 817 3355 2206**



Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Canoga Park Community Center, 7248 Owensmouth Ave. Canoga Park, 91303 at our website: [www.canogaparknc.org](http://www.canogaparknc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Michelle Miranda, Board President, at (818) 606-8652 or [MaryPaterson@CanogaParkNC.org](mailto:MaryPaterson@CanogaParkNC.org).

### **PUBLIC POSTING OF AGENDAS –**

CPNC agendas are posted for public review as follows:

[www.canogaparknc.org](http://www.canogaparknc.org)

You can also receive our agendas via email by subscribing to I.A. City's Early Notification System at

<http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

### **THE AMERICAN WITH DISABILITIES ACT –**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services the request at least and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make the request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Mary Paterson, Board President, at (818) 606-8652 or

[MaryPaterson@CanogaParkNC.org](mailto:MaryPaterson@CanogaParkNC.org)

### **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the CPNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the CPNC Bylaws. The Bylaws are available at our Board meetings and our website

[www.canogaparknc.org](http://www.canogaparknc.org)

### **SERVICIOS DE TRADUCCION**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Mary Paterson, Presidente de la Mesa Directiva, al (818) 606-8652.

**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Canoga Park Neighborhood Council

**SECTION I- APPLICANT INFORMATION**

- 1a) Parents, Educators/Teachers & Students in Action 46-2694430 California 12/2013  
**Organization Name** **Federal I.D. # (EIN#)** **State of Incorporation** **Date of 501(c)(3) Status (if applicable)**
- 1b) 106 1/2 John Aiso Street #755 Los Angeles CA 90012  
**Organization Mailing Address** **City** **State** **Zip Code**
- 1c) \_\_\_\_\_  
**Business Address (if different)** **City** **State** **Zip Code**
- 1d) **PRIMARY CONTACT INFORMATION:**
- Seymour Amster 818-943-0613 Seymour.Amster@pesa-edu.org  
**Name** **Phone** **Email**
- 2) **Type of Organization- Please select one:**  
☐ Public School (not to include private schools) **or** ☒ 501(c)(3) Non-Profit (other than religious institutions)  
**Attach Signed letter on School Letterhead** **Attach IRS Determination Letter**
- 3) \_\_\_\_\_  
**Name / Address of Affiliated Organization (if applicable)** **City** **State** **Zip Code**

**SECTION II - PROJECT DESCRIPTION**

**4) Please describe the purpose and intent of the grant.**

PROJECT: EDUCATIONAL AND MENTAL HEALTH SUPPORT FOR THE YOUTHFUL RESIDENTS OF CANOGA PARK FOR APRIL 2021 TO SEPTEMBER 2021

Parents, Educators/Teachers, & Students in Action (PESA) is a nonprofit organization dedicated to helping the youth located in Canoga Park through advocacy, mentorship and education. We provide a variety of services to the youth from the Canoga Park area, including tutoring/mentoring, empowerment workshops, and mental health counseling, in order to meet students' needs in a more holistic way. Our programs are so well received that the Los Angeles Police Department has partnered with us to address issues of intolerance in our community. (Please see attached documents for more information)

Due to the COVID-19 pandemic, we have successfully adapted our programs to an online format and are successfully providing the youth from Canoga Park with services to ease the burdens and mental stress of distance learning. This grant will aid PESA in continuing to provide services as well as ensure equal access to education for the youth in Canoga Park.

**5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.**  
**(Grants cannot be used as rewards or prizes for individuals)**

PESA receives referrals to its program from judicial officers, police officers, probation officers, attorneys involved with juvenile offenders, educators and support personnel, employees working at FamilySource Partnership Program Centers, and other community organizations and law enforcement agencies. Our programs have a 96% success rate and are so well received that youth often refer their friends to our organization. We are providing much needed support in a time when students' education and mental health are suffering. The viability and reach of our programs have garnered the recognition of notable bodies such as; the City of Los Angeles, Los Angeles County Board of Education, Parent and Community Engagement Division of Los Angeles Unified School District, and many more.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| Tutoring and Mentoring Services       | \$ 1,500.00 | \$ 5,000.00 |
| Mental Health and Counseling Services | \$ 1,500.00 | \$ 5,000.00 |
| Workshops                             | \$ 1,000.00 | \$ 5,000.00 |

6b)

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Social Media Outreach             | \$ 500.00 | \$ 500.00 |
| Flyers and Distribution of Flyers | \$ 500.00 | \$ 500.00 |
|                                   | \$        | \$        |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No☒ Yes

If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

|  |    |    |
|--|----|----|
|  | \$ | \$ |
|  | \$ | \$ |
|  | \$ | \$ |

9) What is the TOTAL amount of the grant funding requested with this application: \$ 5,000.00

10a) Start date: 04 / 01 / 2021 10b) Date Funds Required: 04 / 01 / 2021 10c) Expected Completion Date: 09 / 30 / 2021  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No☐ Yes

If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
|                         |                           |
|                         |                           |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes☒ No

(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Seymour I. Amster

Executive Director

2/12/21

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Francine S. Amster

Secretary

2/12/21

PRINT Name

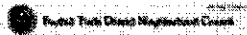
Title

Signature

Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

We would like to thank our partners in  
this endeavor!



Pacoima  
Neighborhood  
Council



To find out more about PESA or to make a donation please visit our website:

<http://parentsinactionforbetterschools.org/>

OR

Contact us directly:

PESA

18017 Chatsworth Street, Suite 337

Granada Hills Ca, 91344

(800)894-7201

Printed in House with Volunteer Labor

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Parents, Educators/Teachers and  
Students in Action for Better  
Schools

Help reduce  
hate incidents  
one step at a  
time!

**HATE INCIDENTS** happen when people bully  
each other because of their identity.

The best way to prevent hate incidents are by  
being **TOLERANT!**

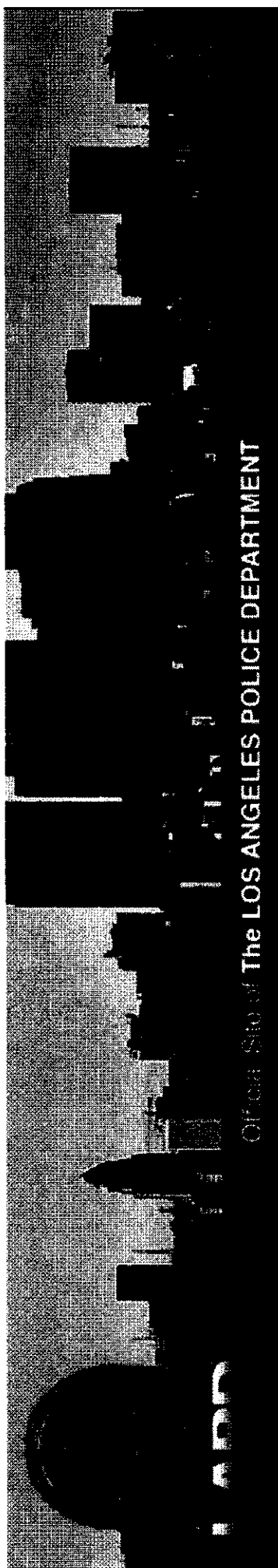
**WHAT IS  
TOLERANCE?**

**TOLERANCE IS ACCEPTANCE  
AND APPROVAL OF OTHERS  
FOR WHO THEY ARE.**



**5 Ways to  
be  
Tolerant!**

1. Don't spread hurtful rumors about others.
2. Treat others how you would like to be treated.
3. Find things in common with kids who seem different than you.
4. If you think you've been mean to someone, apologize.
5. If something is unclear, ask a teacher in order to better understand.



## Official Site of The LOS ANGELES POLICE DEPARTMENT

home / get informed

### More Information about Hate Crimes

There are various private and government agencies that provide information about how to deal with and report hate crimes. If you are interested in learning more, here are some suggestions to get you started:

#### American Psychological Association

750 First Street, NE  
Washington, D.C. 20002-4242  
202-336-6062  
202-336-6063 FAX

The nation's largest organization of psychologists in both academic and service delivery settings. Psychologists are an important resource for information about the biases which motivate hate crimes. Assistance and services to individuals suffering the adverse mental health consequences of prejudice and hate motivated violence are also offered by psychologists. Skilled psychologists also conduct law enforcement training focusing on understanding the causes and effects of hate-related criminal behavior.

#### PESA- Parents, Educators/Teachers & Students in Action

18017 Chatsworth Street, Suite 337  
Granada Hills, CA. 91344  
PHONE: (800) 894-7201  
FASCIMILE: (818) 781-8180  
*Tolerance Handout*

PESA's mission is to help our community through advocacy, mentorship and education. Their organization enhances student achievement by partnering with middle schools, high schools, community colleges and law schools. Through these partnerships their organization is able to promote neighborhood safety, intercultural tolerance, and career education and exploration.

### INTERESTING FACTS

Venice Beach is the second largest tourist attraction in California, after Disneyland

The LAPD was established in 1869

The Los Angeles Police Academy was used for the 1932 Olympic Game's pistol and rifle competitions

The Los Angeles Police Academy remains a favorite of filmmakers, whose "Academy Arches" are recognizable around the world

### I WANT TO KNOW

How can I keep my family from getting involved in gangs?

How do I help a family member who is involved with gangs?

How do I report gang violence?

DNA MONTHLY



# COUNTY OF HEROES

Counties of Heroes

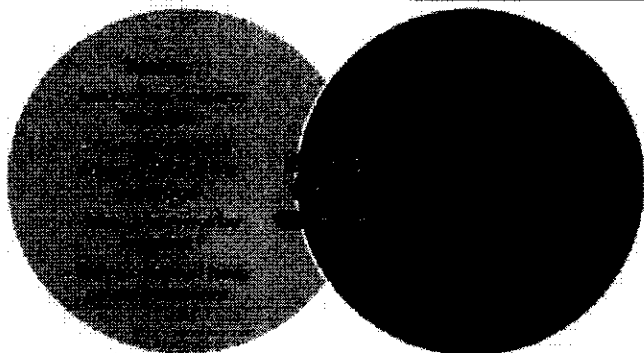
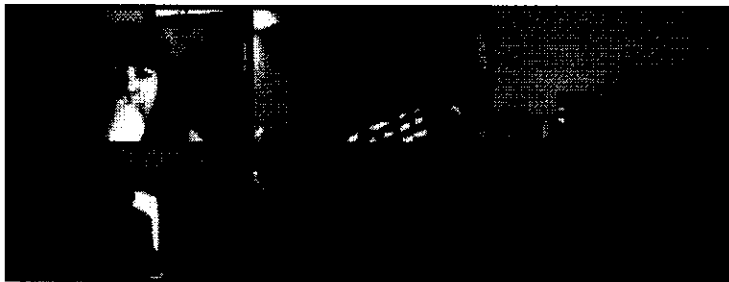
Last year, the kids in my class who didn't look like me always called me a "thug," and it hurt my feelings. During the Ebola outbreak that started in Africa, people kept their distance from me because of my skin color. They thought that I could be sick but my family and I have never been to Africa. I am taking science classes right now so when I get older I can go to Medical School. I want to be a doctor so I can help people when they are sick.



"Just as it will take global cooperation to defeat COVID-19, it will take the entire world to defeat hate."

## WHAT IF: JOKES

what if someone's *joke* caused hurt instead of laughter



Remember - what you meant as friendly teasing can be perceived as hurtful.

## PESA'S DISTINGUISHED SPEAKER SERIES

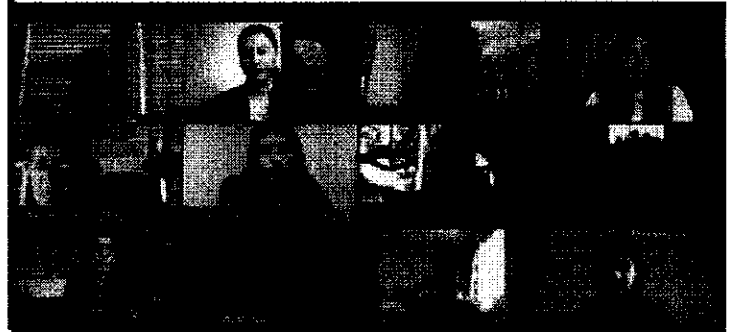
SO YOU WANT TO  
BECOME AN EXECUTIVE  
DIRECTOR?

A CONVERSATION WITH KIM ROBERTS HEDGPETH



SO YOU WANT TO  
BECOME AN ORGANIZATIONAL  
PSYCHOLOGIST?

A CONVERSATION WITH DR. RAFFI ARSLANIAN



## HIGH SCHOOL AND BEYOND PROGRAM

### WHERE DID I COME FROM & WHERE WILL I GO



This workshop enables students to recognize that they hold the power to their future! We will provide them with tools for achieving their objectives by setting S.M.A.R.T goals, developing a growth mindset, finding positive role models, and understanding the importance of asking for help.

### INCOME, SAVINGS & SPENDING

Financial literacy is a vital undeveloped subject for students whether they are preparing to enter the workforce or attend college. Budgeting, credit scores and saving strategies are some of the topics this workshop covers followed by activities that will engage the student's knowledge with practical applications.

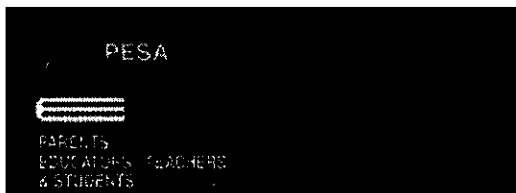


### CAREER READINESS

Although students are often asked about their plans after high school, many don't always have the resources to achieve those goals. This workshop is designed to empower students with skills such as resume building, interview preparation and networking strategies for both academic and professional pursuits.







**"Creating a Better Future for Our Community through Advocacy, Mentorship and Education"**

## **COVID-19 CRITICAL NEED SERVICES BEING OFFERED**

---

- **Online Career Fair - Distinguished Speaker Series.**

Every week PESA is hosting speakers from different professions to give career advice to middle school students, high school students, college students and graduate students.

- **Tutoring and mentoring for diverted youth referred by LAPD or District Attorney's office.**

- **Tutoring for all K-12 students who need educational assistance.**

- **Virtual Playdates for all K-12 students.**

To reduce the stress and feeling of isolation we are offering virtual playdates that can include insightful discussions, art/stem projects, workshops and tutoring, so our youth can interact with their friends from school.

- **COVID-19 Hero Project.**

To help our children understand what COVID-19 is and the reason to comply with parent and teacher requests for social distancing by getting a certificate acknowledging them as a COVID-19 HERO for doing so.

- **Combating Racism and Hate Incidents caused by COVID-19.**

PESA has partnered with the Museum of Tolerance to address this issue through online interactive presentations.

PESA through its COVID-19 HERO series has created online art projects and booklets to be distributed to the community to address this issue.

- **Mental Health Counseling for the Community.**

- **Mental Health Counseling for diverted youth being monitored.**

**THESE SERVICES HAVE BEEN RECOGNIZED BY THE**

PESA 18017 Chatsworth Street # 337 Granada Hills, California 91344 (800)-894-7201 Fax (818) 781-8180

PESA is a 501(c)(3) Non-profit organization registered with the IRS.

Your donation is tax exempt as permitted by law.





## The Superior Court

INGLEWOOD JUVENILE COURTHOUSE

110 E. REGENT STREET

INGLEWOOD, CALIFORNIA 90301

CHAMBERS OF

DAVID S. WESLEY

JUDGE (RETIRED)

TELEPHONE

(310) 412-8341

FAX

(310) 330-7071

EMAIL

DWesley@LACourt.org

June 7, 2019

To Whom It May Concern:

I am the Director of the Los Angeles Superior Court Teen Court program (hereinafter referred to as "LASC Teen Court Program"). Parents, Educators/Teachers & Students in Action (hereinafter referred to as "PESA") is a non-profit, that has been designated as the Community Based Organization for the LASC Teen Court program through a Memorandum of Understanding executed by the Superior Court and PESA (hereinafter referred to as "MOU"), a true and correct copy of the MOU is attached to this letter and incorporated herein by reference.

One of the purposes of the MOU is to designate PESA as the entity that can receive funds for the LASC Teen Court program. That is why the following language was included in the MOU:

6. Any monies received by PESA designated for use in the Teen Court, SHADES or CAYC programs cannot be used for any other program, and a categorized budget designating how monies will be spent must be submitted by PESA prior to any expenditures of the designated monies and be approved by the Judicial Director of the Program or his designee. The Judicial Director of the Program or his designee will have the right to conduct an audit concerning the expenditure of the monies.

PESA has received monies in the past from both private and public entities, such as the County of Los Angeles, for this purpose.

As such if the entity you represent has been authorized or desires to provide support to the LASC Teen Court program I would appreciate you transmitting the funds to PESA, and in compliance with the MOU, it will be used for and budgeted for use for the LASC Teen Court Program. Thank you for your support, if you have any questions or comments, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "David S. Wesley".

David S. Wesley, Judge (Retired)  
Director of the Judge David S. Wesley  
LASC Teen Court Program

DSW/

**MEMORANDUM OF UNDERSTANDING between the Los Angeles Superior Court and Parents, Educators/Teachers and Students in Action.**

1. The Los Angeles Superior Court (hereinafter referred to as "LASC") is a governmental entity that as part of its outreach to the community seeks to educate citizens, especially the youth about government, the role of the courts in a democratic society, and the significance of civic participation. One of the community service programs of the LASC is the Teen Court Program of the Los Angeles Superior Court (hereinafter referred to as "Teen Court").
2. Parents, Educators/Teachers & Students in Action (hereinafter referred to as "PESA") is a 501 ( c ) (3) corporation whose mission statement is "Creating a better future for our community through Advocacy, Mentorship, and Education." PESA has as one of its programs the Teen Court Project for Justice. Through this program:
  - PESA agrees to assist Teen Court through its Teen Court Project for Justice program. PESA will assist Teen Court by providing support to the host school as needed. The purpose of this support will ensure that the Teen Court Program is not burdensome to the host school.
  - PESA will also assist the host school participating in Teen Court in any way possible to enhance student achievement.
  - PESA will assist Teen Court by providing opportunities to the students and juveniles involved in the Teen Court.
  - PESA will assist Teen Court by arranging and providing support for field trips or other events, such as SHADES and CAYC, that the Teen Court participants desire to engage in related to the goals of Teen Court.
  - PESA will assist Teen Court by arranging and/or hosting training programs for the participants of the program.
  - PESA will assist Teen Court by arranging or hosting presentations to occur on subjects of interest to the Teen Court participants.
  - PESA will assist Teen Court by causing opportunities for the judicial officers to become a part of the host school community, by doing things such as presenting on Senior Awards night to a graduating student(s) who participated in Teen Court.
  - PESA will assist Teen Court by providing assistance when needed in monitoring the juvenile offenders who have been sentenced.
  - PESA will assist when requested with the victims of the offenses brought before Teen Court.
  - PESA will assist the Teen Court Program by providing any other appropriate assistance to the program.
3. This MOU becomes effective on the date both parties have signed the MOU. Either party may terminate this MOU upon thirty (30) days prior written notice. If either party believes that the

MOU might violate any law or regulation, either party may terminate the MOU immediately upon written notice to the other party.

4. LASC may use PESA's name verbally in reference to the matters referred to in this MOU. PESA grants LASC the right to use PESA's name and logo in writing for matters referred to in this MOU. LASC grants PESA the right to use the LASC Teen Court Logo in writing for matters referred to in this MOU, subject to approval by the Judicial Director of the program. PESA may not use the LASC Teen Court Logo for fundraising activities.
5. Each party acknowledges that the relationship with the other is that of an independent contractor, however all activities of PESA with respect to any outreach program of the Los Angeles Superior Court must be approved by the Judicial Director of the program or the Los Angeles Superior Court Outreach Committee.
6. Any monies received by PESA designated for use in the Teen Court, SHADES or CAYC programs cannot be used for any other program, and a categorized budget designating how the money will be spent must be submitted by PESA prior to any expenditures of the designated monies and be approved by the Judicial Director of the Program or his designee. The Judicial Director of the Program or his designee will have the right to conduct an audit concerning the expenditure of the monies.
7. Each party agrees to abide by all applicable Federal and State Laws. This MOU shall be governed by and construed with the laws of the State of California. Jurisdiction for any claim, dispute, or lawsuit shall be in Los Angeles County.
8. This MOU outlines the framework of a working relationship between PESA and LASC and does not create a joint venture nor is it a binding contract.
9. This MOU does not create any rights, title for any entity other than for PESA and LASC.
10. This writing constitutes the entire MOU between LASC and PESA and can only be amended in writing.

Date:



SHERRI R. CARTER  
Los Angeles Superior Court

Date: 2/27/17



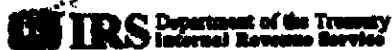
SEYMOUR I. AMSTER

PESA

APPROVED AS TO FORM:



Court Counsel



OGDEN UT 84201-8029

In reply refer to: 4077591934  
Oct. 28, 2015 LTR 4168C 0  
46-2694438 000000 00  
00030922  
BODC: TE

PARENTS EDUCATORS-TEACHERS &  
STUDENTS IN ACTION  
18017 CHATSWORTH ST.  
GRANADA HILLS CA 91344-5608

007650

Employer Identification Number: 46-2694438  
Person to Contact: Ms. Miles  
Toll Free Telephone Number: 1-877-829-5509

Dear Taxpayer:

This is in response to your Oct. 05, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in December 2013.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website [www.irs.gov/ee](http://www.irs.gov/ee) for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

4077591934  
Oct..28, 2015 LTR 4168C 0  
46-2694430 000000 00  
00030923

PARENTS EDUCATORS-TEACHERS &  
STUDENTS IN ACTION  
18017 CHATSWORTH ST  
GRANADA HILLS CA 91344-5608

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,



Jeffrey I. Cooper  
Director, EO Rulings & Agreement

**CITY OF LOS ANGELES**

Office of Finance  
P.O. Box 53200  
Los Angeles CA 90053-0200

18017 CHATSWORTH STREET SUITE #337  
GRANADA HILLS, CA 91344-5608



\*\*\*\*\*5-DIGIT 91344 139  
PARENTS, EDUCATORS / TEACHERS & AMP; STUDENTS IN ACTION  
42397  
18017 CHATSWORTH ST STE 337  
GRANADA HILLS CA 91344-5608

THIS CERTIFICATE MUST BE POSTED AT PLACE OF BUSINESS

**CITY OF LOS ANGELES TAX REGISTRATION CERTIFICATE**

THIS CERTIFICATE IS GOOD UNTIL SUSPENDED OR CANCELLED  
BUSINESS TAX

ISSUED: 5/7/2018

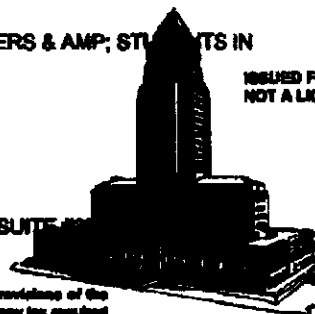
| ACCOUNT NO.       | FUNDCLASS | DESCRIPTION               | STARTED  | STATUS |
|-------------------|-----------|---------------------------|----------|--------|
| 0002893373-0001-4 | L049      | Professions / Occupations | 3/1/2016 | ACTIVE |

PARENTS, EDUCATORS / TEACHERS & AMP; STUDENTS IN  
ACTION  
18017 CHATSWORTH ST STE 337  
GRANADA HILLS CA 91344-5608

ISSUED FOR TAX COMPLIANCE PURPOSES ONLY  
NOT A LICENSE, PERMIT, OR LAND USE AUTHORIZATION

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18017 CHATSWORTH STREET SUITE #337  
GRANADA HILLS, CA 91344-5608



"No registration certificate or permit issued under the provisions of the  
Business Tax Ordinance of the LASC, or the payment of any tax required  
under the provisions of the Business Tax Ordinance of the LASC shall  
be construed as authorizing the conduct or continuance of any illegal  
business or of a legal business in an illegal manner."

ISSUED BY:

*Clavi Bartels*

DIRECTOR OF FINANCE

NOTIFY THE OFFICE OF FINANCE IN WRITING OF ANY CHANGE IN OWNERSHIP OR ADDRESS - Office of Finance, P.O. Box 53200, Los Angeles CA 90053-0200

FORM 2000 (Rev. 1/15)

IMPORTANT - READ REVERSE SIDE

## Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

**Parents, Educators/Teachers & Students in Action**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☒ Other (see instructions) ►

**Non-Profit Corporation exempt under 501 (c)(3)**

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

Applicable to accounts maintained outside the U.S.:

5 Address (number, street, and apt. or suite no.) See instructions.

**18017 Chatsworth Street, Suite 337**

Requester's name and address (optional)

6 City, state, and ZIP code

**Grenada Hills, Ca. 91344**

7 List account number(s) here (optional)

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

\_\_\_\_ - \_\_\_\_ - \_\_\_\_

or

Employer identification number

4 5 - 2 6 9 4 4 3 0

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

Date ► April 22, 2020

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Canoga Park

**SECTION I - APPLICANT INFORMATION**

- 1a) Boys & Girls Club of the West Valley 95-4419365 CA 1992  
*Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)*
- 1b) 7245 Remmet Ave. Canoga Park CA 91303  
*Organization Mailing Address City State Zip Code*
- 1c) \_\_\_\_\_  
*Business Address (if different) City State Zip Code*
- 1d) **PRIMARY CONTACT INFORMATION:**  
Ruben Rodriguez 818-610-1054 r.rodriquez@wvbgc.org  
*Name Phone Email*
- 2) Type of Organization- Please select one:  
☐ Public School (not to include private schools) or ☒ 501(c)(3) Non-Profit (other than religious institutions)  
*Attach Signed letter on School Letterhead Attach IRS Determination Letter*
- 3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable) City State Zip Code*

**SECTION II - PROJECT DESCRIPTION**

- 4) Please describe the purpose and intent of the grant.

Funds requested will support a capital project to improve a large area at the entrance to our building. Currently, the beds are in desperate need of landscaping updates. We intend to move the fencing back to incorporate the beds. We will install large square concrete pavers intermittent with draught tolerant plants and shrubs. Members can enjoy the large pavers as a place to sit and/or create with chalkart.

- 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.  
 (Grants cannot be used as rewards or prizes for individuals)

Currently, the beds are walked through from street parking. As a result, the beds are mostly dirt and have dry patches of grass. Often the homeless take shelter underneath the large hedges, and trash and road debris often litter the beds. We believe this update will greatly enhance our building and the neighborhood, by bringing a sense of pride to visitors, those who pass by and especially our Club members and their families. We thank the Neighborhood Council for this opportunity to submit a request for funds and join with other businesses who are working to ensure our community landscape reflects pride and is ascetically appealing.



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

|     |                                       |                        |                             |
|-----|---------------------------------------|------------------------|-----------------------------|
| 6a) | <b>Personnel Related Expenses</b>     | <b>Requested of NC</b> | <b>Total Projected Cost</b> |
|     |                                       | \$                     | \$                          |
|     |                                       | \$                     | \$                          |
|     |                                       | \$                     | \$                          |
| 6b) | <b>Non-Personnel Related Expenses</b> | <b>Requested of NC</b> | <b>Total Projected Cost</b> |
|     |                                       | \$5,000                | \$5,000                     |
|     |                                       | \$                     | \$                          |
|     |                                       | \$                     | \$                          |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
|                   | \$     | \$                   |
|                   | \$     | \$                   |
|                   | \$     | \$                   |

9) What is the TOTAL amount of the grant funding requested with this application: \$5,000

10a) Start date: 07/01/2021 10b) Date Funds Required: 07/31/2021 10c) Expected Completion Date: 7/31/2021  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
|                         |                           |
|                         |                           |
|                         |                           |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Geovanny Ragsdale

CEO

PRINT Name

Title



Signature

5/13/2021

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Martin M. Cooper

Secretary

PRINT Name

Title



Signature

5/13/2021

Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

INTERNAL REVENUE SERVICE  
DISTRICT DIRECTOR  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: SEP 30 1997

WEST VALLEY BOYS & GIRLS CLUB  
P.O. BOX 6576  
WOODLAND HILLS, CA 91365-6576

Employer Identification Number:  
95-4419365

DLN:  
317175699

Contact Person:  
EO CUSTOMER SERVICE  
Contact Telephone Number:  
(213) 894-2289

Our Letter Dated:  
June, 1993

Addendum Applies:  
no

Dear Applicant:

This modifies our letter of the above date in which we stated that you would be treated as an organization that is not a private foundation until the expiration of your advance ruling period.

Your exempt status under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3) is still in effect. Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Code because you are an organization of the type described in section 509(a)(1) and 170(b)(1)(A)(vi).

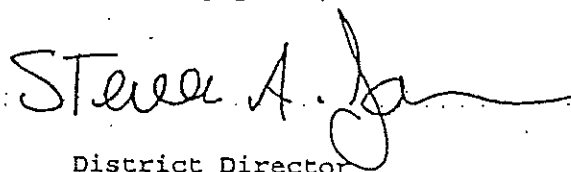
Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,



District Director



**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: **Canoga Park**

**SECTION I - APPLICANT INFORMATION**

1a) **ONEgeneration** **95-406979** **CA** **1978**  
*Organization Name* *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) **17400 Victory Blvd.** **Van Nuys** **CA** **91406**  
*Organization Mailing Address* *City* *State* *Zip Code*

1c) \_\_\_\_\_  
*Business Address (If different)* *City* *State* *Zip Code*

**1d) PRIMARY CONTACT INFORMATION:**

**Sue Sexton** **818-708-4756** **ssexton@onegeneration.org**  
*Name* *Phone* *Email*

**2) Type of Organization- Please select one:**

☒ **Public School (not to include private schools)** **or** ☐ **501(c)(3) Non-Profit (other than religious institutions)**  
**Attach Signed letter on School Letterhead** **Attach IRS Determination Letter**

3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable)* *City* *State* *Zip Code*

**SECTION II - PROJECT DESCRIPTION**

**4) Please describe the purpose and intent of the grant.**

ONEgeneration would like to request the Canoga Park Neighborhood Council's support in provide access to food for our local families who are facing food insecurity. Funds will support the direct distribution of both perishable and non-perishable food which is given out on weekly basis. Food/groceries will also be delivered to the homes of isolated/homebound seniors who are unable to access the food bank due to a disability.

**5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

Currently, ONEgeneration's food bank programs are fully dependent on donations and volunteers. Over 250,000lbs of food is received and redistributed every month to over 2,000 households, including those living in Canoga Park. Funds to support ONEgeneration's food efforts will benefit the public at-large as anyone who is facing food insecurity can received food at no cost and can continue to receive support as long as it is needed.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

|     |                            |                 |                      |
|-----|----------------------------|-----------------|----------------------|
| Ga) | Personnel Related Expenses | Requested of NC | Total Projected Cost |
|     |                            | \$              | \$                   |
|     |                            | \$              | \$                   |
|     |                            | \$              | \$                   |

|     |                                |                 |                      |
|-----|--------------------------------|-----------------|----------------------|
| 6b) | Non-Personnel Related Expenses | Requested of NC | Total Projected Cost |
|     | Perishable and non-perishable  | \$ 1,000.00     | \$ 1,000             |
|     |                                | \$              | \$                   |
|     |                                | \$              | \$                   |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

[ ☐ No ☒ **ii Yes** If Yes, please list names of NCs: \_\_\_\_\_

Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☐ **iii No** ☐ **Yes** If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
|                   | \$     | \$                   |
|                   | \$     | \$                   |
|                   | \$     | \$                   |

8) What is the TOTAL amount of the grant funding requested with this application: \$ 1,000.00

10a) Start date: 10b) Date Funds Required: 5/30/2021 10c) Expected Completion Date: 6/30/2021

(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ **iii No** ☐ **Yes** If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
|                         |                           |
|                         |                           |
|                         |                           |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ **Yes** ☒ **No** \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal -

Jenna Hauss, MSW

President & CEO



4/29/21

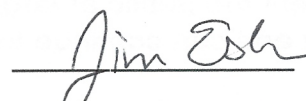
12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Jim Esterle

Board Secretary

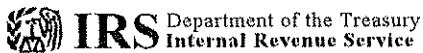
PRINT Name

Title



4/29/21

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@city.org](mailto:clerk.ncfunding@city.org) for instructions on completing this form



Department of the Treasury  
Internal Revenue Service

P.O. Box 2508  
Cincinnati OH 45201

In reply refer to: 0248653327  
May 27, 2010 LTR 4168C E0  
95-4066979 000000 00  
00018938  
BODC: TE

ONEGENERATION  
VALLEY SENIOR SERV & RESOURCES CTR  
17400 VICTORY BLVD  
VAN NUYS CA 91406-5349

006466

Employer Identification Number: 95-4066979  
Person to Contact: Ms. Espelage  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your May 18, 2010, request for information regarding your tax-exempt status.

Our records indicate that your organization was recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in May 1991.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

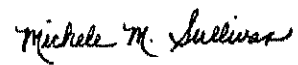
Beginning with the organization's sixth taxable year and all succeeding years, it must meet one of the public support tests under section 170(b)(1)(A)(vi) or section 509(a)(2) as reported on Schedule A of the Form 990. If your organization does not meet the public support test for two consecutive years, it is required to file Form 990-PF, Return of Private Foundation, for the second tax year that the organization failed to meet the support test and will be reclassified as a private foundation.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

0248653327  
May 27, 2010 LTR 4168C E0  
95-4066979 000000 00  
00018939

ONEGENERATION  
VALLEY SENIOR SERV & RESOURCES CTR  
17400 VICTORY BLVD  
VAN NUYS CA 91406-5349

Sincerely yours,



Michele M. Sullivan, Oper. Mgr.  
Accounts Management Operations I